

**AGENDA FOR THE CITY COUNCIL MEETING  
THURSDAY, FEBRUARY 18, 2016  
COUNCIL CHAMBERS, CITY CENTER  
7:00 P.M.**

There will be a pre-meeting of the City Council at 6:30 p.m. in Conference Room A. No Council actions are taken at pre-meetings. Pre-meetings are open to the public.

**PRESENTATION** - Mayor's Recognition of Excellence (REX) Award for Non-Profit Organization to Director Sarah Miller, the Board of Directors, Representatives and Volunteers of The Augusta Food Bank

**PUBLIC COMMENTS ON ITEMS LISTED ON THE AGENDA**

**CONSENT AGENDA**

All matters listed under this item will be considered routine and will be enacted by one motion. If a Councilor wishes to discuss one (or more) item(s), Councilor may ask to have the item(s) removed from the Consent Agenda and considered individually.

**16-029      Manager (Bureau of City Clerk)**

ORDERED, That the minutes of the City Council meeting held February 4, 2016 submitted by the City Clerk, be approved.

**16-030      Mayor Rollins**

ORDERED, That Paul Castonguay be reappointed to the Assessment Review Board said term to expire March 5, 2019.

**OLD BUSINESS AND TABLED MATTERS**

**SECOND READING**

**16-026      Mayor and Council**

An ordinance to revise and codify the ordinances of the City of Augusta, County of Kennebec, State of Maine; providing for the maintenance of said code; repealing and saving from repeal certain ordinances not included therein; and establishing a penalty for altering or tampering with the Code.

BE IT ORDAINED AND ENACTED, By the City Council of the City of Augusta, County of Kennebec, State of Maine, as follows (see attached):

**16-027      Mayor and Council**

BE IT ORDAINED, By the City Council of Augusta, as follows:

That Chapter 237 Solid Waste, Article III Collection, Section 237-8(D)(2)(b), (F)(1) & (F)(3) be amended as indicated below:

Section 237-8 (D)(2)

(b)      Bags and containers shall not exceed a gross weight of ~~one hundred (100)~~ forty (40) pounds.

Section 237-8 (F)

- (1) Cardboard boxes broken down and securely tied in bundles not exceeding 15 cartons or weight in excess of ~~100~~ 40 pounds will be accepted for rubbish pick up.
- (3) Cold domestic ash pick-up will be made in accordance with a schedule set by the City Manager. Ashes must be placed at the curb or roadside in plastic or metal containers not larger than ~~22-10~~ 10 gallons in size. The total weight of the container, including contents, must not exceed ~~100~~ 40 pounds.

**NEW BUSINESS**

**16-031 Mayor and Council**

ORDERED, That the City Council hereby adopts the attached “Final Draft 2016 Council Goals and Actions” and does authorize the City Manager to take all appropriate executive actions to advance their timely accomplishment.

**16-032 Mayor and Council**

ORDERED, That the City Manager is authorized to sign paperwork selling the city tax acquired property located on Lone Indian Trail (Tax Map 4A, Lot 72B) via a quit claim deed with out covenants to Rachael Cutliffe for a purchase price of \$2,500.

BE IT FURTHER ORDERED, That the net proceeds will be credited to the reserve for demolition of unsafe structures locate4d in the City.

**COMMUNICATIONS**

Committee Reports  
City Manager’s Report

Respectfully submitted,

Barbara E. Wardwell, City Clerk  
February 16, 2016