



# THE CITY OF AUGUSTA

WILLIAM R. BRIDGEO  
CITY MANAGER

TO: Mayor and City Council  
FROM: City Manager Bill Bridgeo  
RE: Administrative Report  
DATE: May 18, 2015

## Meetings:

The City Council will meet in Council Chambers on Thursday, May 21, 2015 beginning at 7:00 p.m. for a Business Meeting to be followed by a budget wrap-up session. There will be a pre-meeting in Conference Room A at 6:30 p.m. Agendas are included in your council packets.

On Friday, May 22<sup>nd</sup> there will be a Senior Staff Meeting at the City Center in Conference Room A beginning at 9:30 a.m.

Monday, May 25<sup>th</sup> is Memorial Day, a city holiday; therefore, city administrative offices will be closed for the day.

## Other Items:

Mayor Rollins has advised me that he has appointed Michael McKenney, a local resident and accountant with the firm of Gibson, LeClair LLC, to the Joint Audit Committee. By ordinance, that committee is comprised of two Council members appointed by the Mayor, two School Board members appointed by the Chair of the Board and a citizen appointed by the Mayor. (In the past, both the Mayor and School Board Chair have appointed themselves to the committee.)

Please note that we are back to usual times for this week's Council meeting. For the budget wrap-up session, Ralph St. Pierre has prepared an updated fund-balance analysis, cost itemization of the two police and one public works position and related information responding to Council questions from last week. His memo will be distributed tomorrow electronically and paper copies will be available at Thursday's meeting.

Code Enforcement staff has also obtained the seismic analysis generated by Maine Drilling and Blasting of the last blast at the McGee Pit and that material is enclosed. The report is being reviewed by staff to determine if any violation of our ordinance occurred.

Last week, the Friends of Lithgow Library provided me with two checks (acceptance of both is on Thursday's Council agenda) which puts their total contributions to date at over \$2,220,000. Although final pricing for the project is still a couple of weeks away, all indications are that we are within the bounds of what we need to proceed. At a meeting last week of the building project advisory committee, I explained to the committee how addressing some concerns regarding the proposed building elevations and engineered drainage solutions has led to a decision to lower a section of Pleasant Street adjacent to the Library so as to ensure that storm water always positively sheds away from the new addition. There will be some cost to this but it is accommodated within the project budget not requiring any new appropriations. On the plus side, it allows a site drainage redesign that eliminates the need to pay for a new separated sanitary and storm line that saves about \$100,000, provides street

**Please turn over →**

and sidewalk upgrades that match the other three boundary streets of the Library property, and likely remove the unsightly utility poles in that section of Pleasant Street abutting the building. The Utility District is working with us to accommodate whatever underground work would need to take place. Doing the Pleasant Street work avoids either a costly and time consuming adjustment to the building design or a less than ideal site drainage scheme.

I was notified last week that I have been nominated by the Maine Municipal Association's nominating committee to serve a three year term on the MMA Executive Committee. Unless challenged successfully by a grass roots challenge, I will be elected by the full MMA membership later this summer and begin service on the board in January. I do not expect my responsibilities to interfere with my duties as city manager (I was, in fact, on the board about ten years ago and found it to be of value to me as a manager and to Augusta given the access it provides to policy-making that impacts our community).

C: Department and Bureau Directors  
Augusta Legislative Delegation

# Volunteer Committee Membership Application

*Interested in serving your community by volunteering on a board, committee or commission?* Please complete the following form, and the webmaster will refer it to the appropriate department for further action. Be sure to fill out the form completely or we may be unable to properly respond. All applications expire 24 months from submittal date, unless renewed by the applicant.

Choose from the following:

Airport Advisory Committee

Assessment Review Board

Community Development Advisory Committee

Conservation Commission

Dog Park Advisory Committee

Fort Western Board of Trustees

General Assistance Fair Hearing Authority

Greater Augusta Utility District

Historic Preservation Commission

Housing Authority

International Code Council

Lithgow Library Board of Trustees

Parking District

Parks & Recreation Advisory Board

Planning Board

Registration Appeals Board



Strategic Communications Committee



Tree Board



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**\* Name:**

Michael McKenney

**\* Email:**

[REDACTED]

**\* Address:**

35 Meadow Rd. Apt. 1

**\* City:**

Augusta

**\* State:**

ME

**\* Zip Code:**

04330

**Phone (w):**

[REDACTED]

**Phone (c):**

[REDACTED]

**Reason for seeking appointment:**

Growing up in Augusta I have always had a strong appreciation for our great city. I believe in giving back and am happy to use my talents and skills to do so. I am seeking appointment to the city of Augusta's Audit Committee.

**Education, training or experience relevant to appointment sought and any prior service on community boards:**

I am an In Charge Accountant with Gibson LeClair, LLC, who I have been with for the past six years.

I have a bachelor's degree in Accounting from Saint Michael's College, with a minor in finance.

I am a graduate of Kennebec Leadership Institute class 26, with which I co-chaired our project to remodel the Bread of Life Soup Kitchen.

I am a Trustee of the Calumet Educational Foundation and serve on their finance committee.

I am a past treasure of the Augusta Boys & Girls Club and have served on several political campaigns.

**Special skills, knowledge, talents, insights, or point of view that you might offer to the Board or Committee and any objectives you may have for the position:**

My work at Gibson LeClair, LLC consists heavily of Audits of Non-Profit Organizations. My duties encompass all phases of the audit process including planning, fieldwork, grant compliance, report preparation and presentation. My six years in public accounting provide me with the knowledge and experience to be a great asset to the city of Augusta's Audit Committee.

**Date/Time** Vert at 13:00:33 May 13, 2015  
**Trigger Source** Geo: 0.0400 in/s, Mic: 120 dB(L)  
**Range** Geo: 10.00 in/s  
**Record Time** 3.0 sec at 1024 sps

**Serial Number** 3408 V 5.52 BlastMate II/477  
**Battery Level** 6.2 Volts  
**Unit Calibration** January 27, 2015 by Istantel  
**File Name** E408FU11.GX0

**Notes**

Location: Augusta Me.  
 Client: S. McGee Const.  
 User Name: D. Lawrence  
 Converted: May 13, 2015 13:41:42 (V10.60)

**Extended Notes**

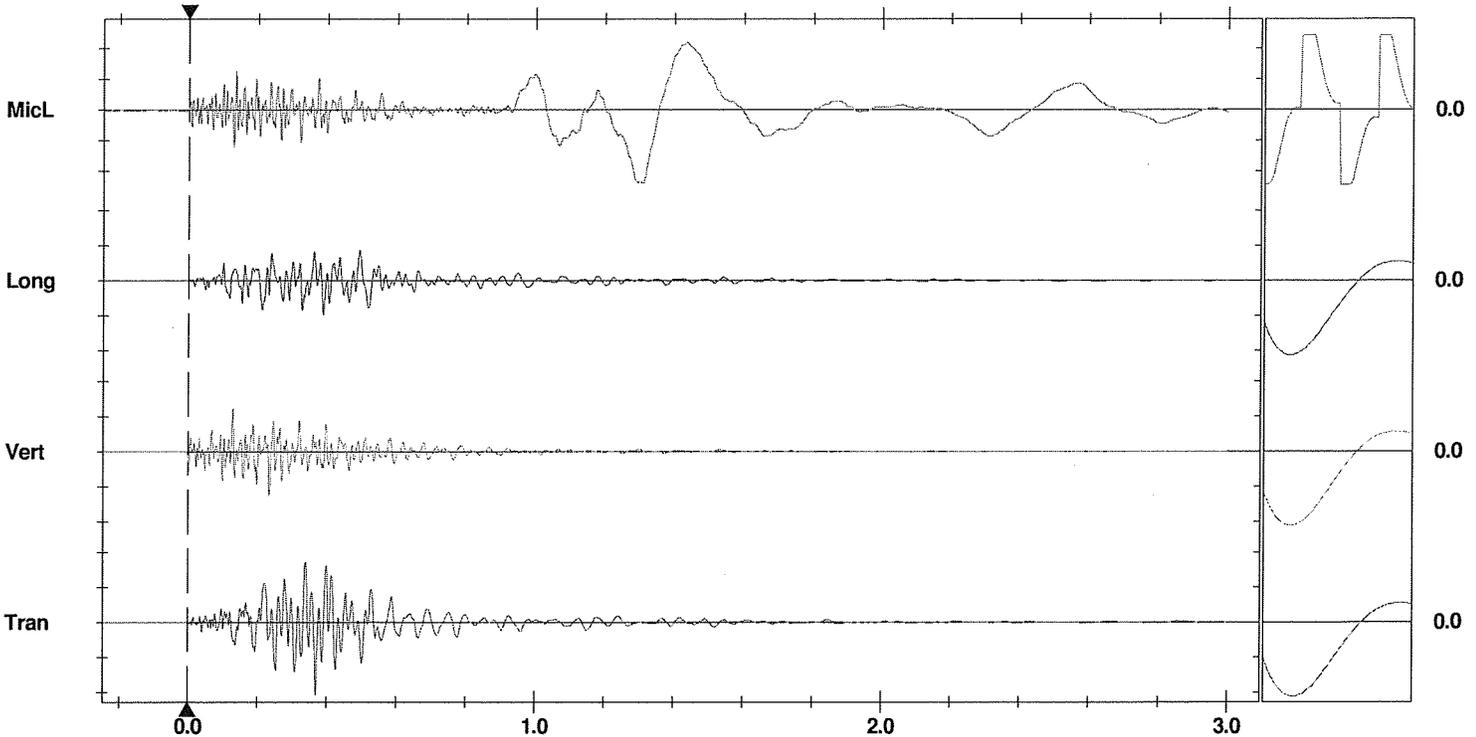
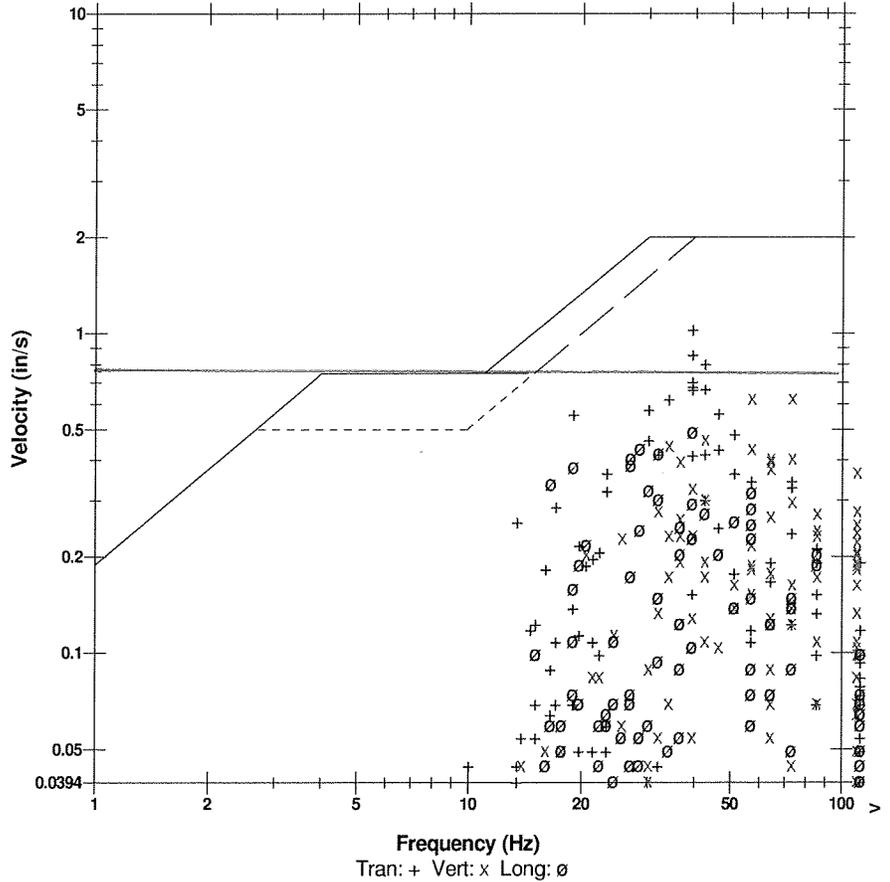
shot #2 950ft N/W at 21 Edward st.

**Microphone** Linear Weighting  
**PSPL** 124.3 dB(L) 0.00479 psi(L) at 1.293 sec  
**ZC Freq** 3.0 Hz  
**Channel Test** Passed (Freq = 20.0 Hz Amp = 563 mv )

	Tran	Vert	Long	
PPV	1.04	0.630	0.495	in/s
ZC Freq	39	73	39	Hz
Time (Rel. to Trig)	0.370	0.128	0.389	sec
Peak Acceleration	0.676	0.901	0.411	g
Peak Displacement	0.00388	0.00163	0.00265	in
Sensor Check	Passed	Passed	Passed	
Frequency	7.7	8.1	8.0	Hz
Overswing Ratio	3.9	3.6	3.7	

Peak Vector Sum 1.04 in/s at 0.370 sec

**USBM RI8507 And OSMRE**



Time Scale: 0.20 sec/div Amplitude Scale: Geo: 0.500 in/s/div Mic: 0.00200 psi(L)/div  
 Trigger =  $\blacktriangleright$   $\blacktriangleleft$

Sensor Check

**Date/Time** MicL at 12:59:52 May 13, 2015  
**Trigger Source** Geo: 0.0400 in/s, Mic: 100 dB(L)  
**Range** Geo: 10.00 in/s  
**Record Time** 3.0 sec at 1024 sps

**Serial Number** 2400 V 5.52 BlastMate II/477  
**Battery Level** 6.3 Volts  
**Unit Calibration** April 24, 2015 by Instantel  
**File Name** D400FU11.FS0

**Notes**

Location: Augusta Me.  
 Client: S. Mcgee const  
 User Name: dana lawrence  
 Converted: May 13, 2015 13:56:11 (V10.60)

**Extended Notes**

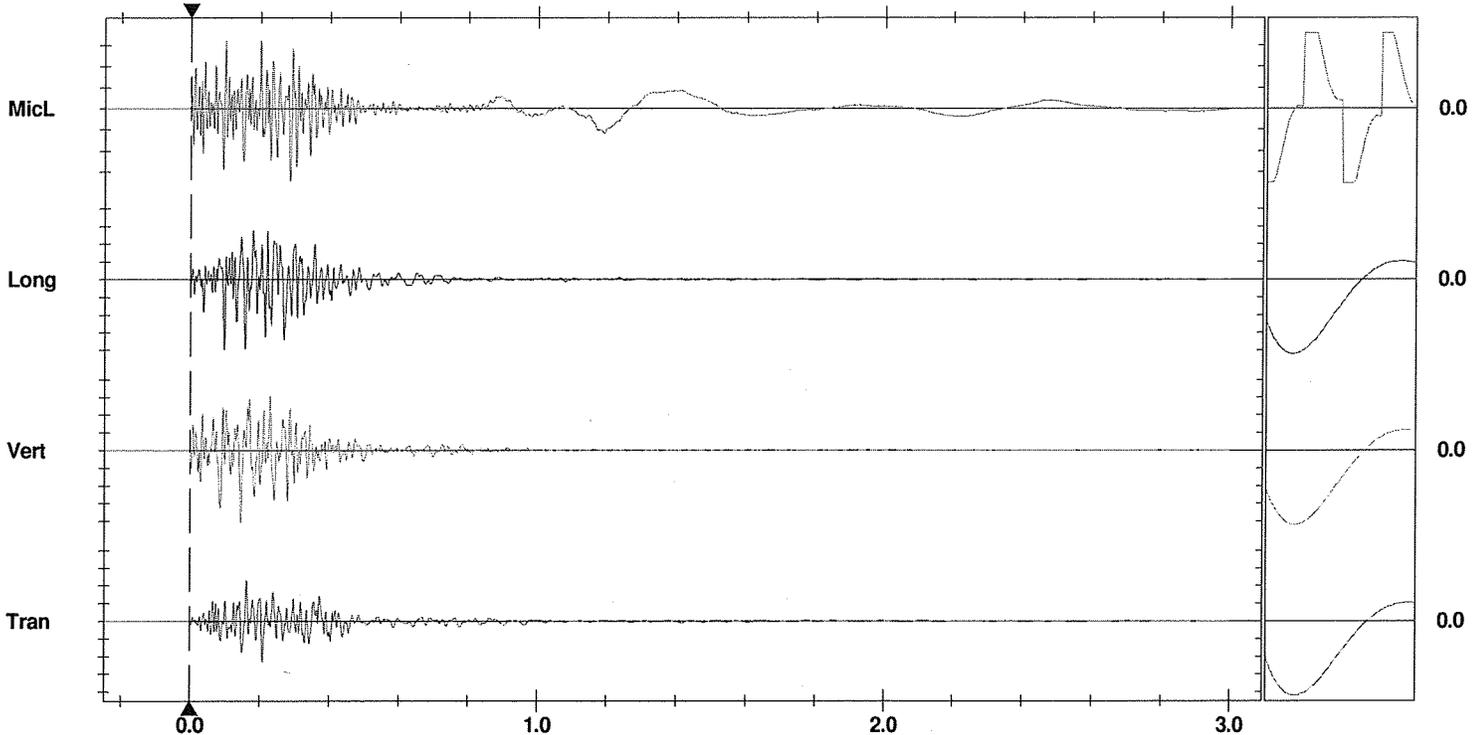
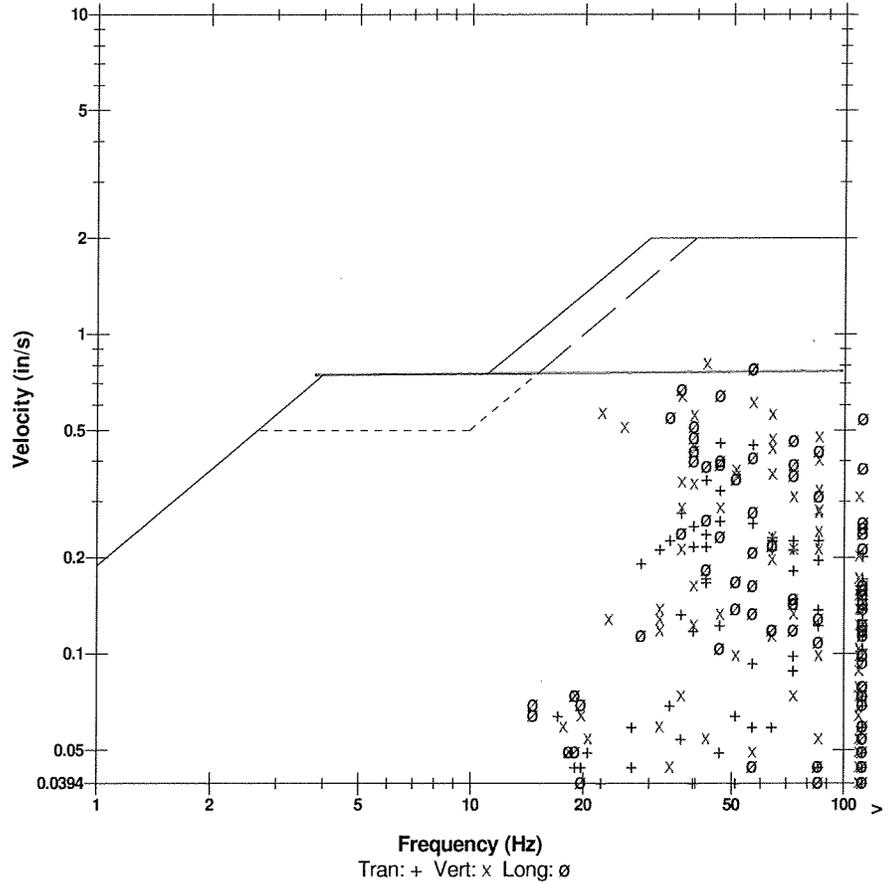
shot#2 1000ft n/w at28 edward st

**Microphone** Linear Weighting  
**PSPL** 135.5 dB(L) 0.0173 psi(L) at 0.285 sec  
**ZC Freq** 64 Hz  
**Channel Test** Passed (Freq = 20.0 Hz Amp = 566 mv )

	Tran	Vert	Long	
PPV	0.465	0.820	0.790	in/s
ZC Freq	47	43	57	Hz
Time (Rel. to Trig)	0.210	0.145	0.097	sec
Peak Acceleration	0.451	0.756	0.875	g
Peak Displacement	0.00139	0.00314	0.00245	in
Sensor Check	Passed	Passed	Passed	
Frequency	7.5	7.7	8.0	Hz
Overswing Ratio	4.0	3.8	4.1	

Peak Vector Sum 0.957 in/s at 0.145 sec

**USBM RI8507 And OSMRE**



Time Scale: 0.20 sec/div Amplitude Scale: Geo: 0.200 in/s/div Mic: 0.00500 psi(L)/div  
 Trigger = ▶ ◀

Sensor Check

**Date/Time** MicL at 12:32:39 May 13, 2015  
**Trigger Source** Geo: 0.0400 in/s, Mic: 100 dB(L)  
**Range** Geo: 10.00 in/s  
**Record Time** 3.0 sec at 1024 sps

**Serial Number** 1981 V 5.52 BlastMate II/477  
**Battery Level** 6.4 Volts  
**Unit Calibration** January 29, 2015 by InstanTel  
**File Name** C981FUI0.6F0

**Notes**

Location: Augusta Me.  
 Client: S. Mcgee const  
 User Name: D. Lawrence  
 Converted: May 13, 2015 13:50:13 (V10.60)

**Extended Notes**

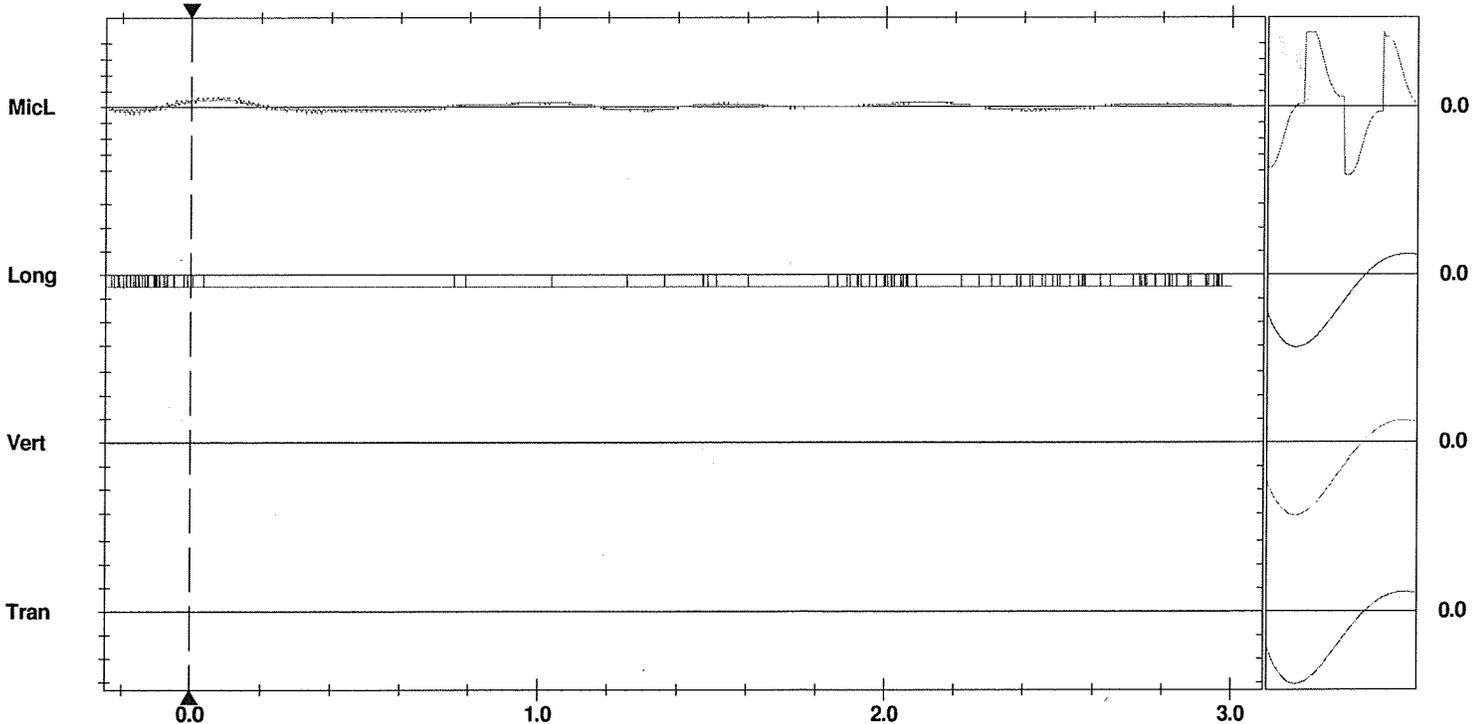
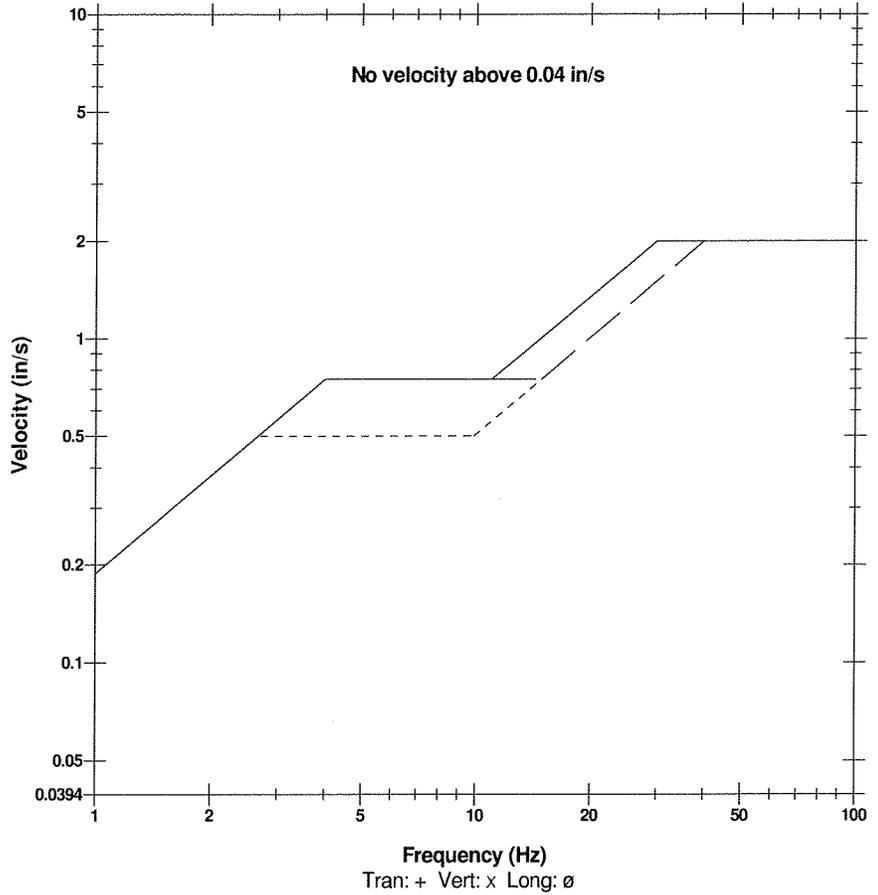
shot #2 1200ft west 463 west river rd

**Microphone** Linear Weighting  
**PSPL** 101.9 dB(L) 0.00036 psi(L) at 0.073 sec  
**ZC Freq** 3.0 Hz  
**Channel Test** Passed (Freq = 20.0 Hz Amp = 512 mv)

	Tran	Vert	Long	
PPV	0.0	0.0	0.00500	in/s
ZC Freq	N/A	N/A	N/A	Hz
Time (Rel. to Trig)	0.002	0.002	0.002	sec
Peak Acceleration	0.0	0.0	0.0133	g
Peak Displacement	0.0	0.0	0.00000	in
Sensor Check	Passed	Passed	Passed	
Frequency	7.7	8.0	7.7	Hz
Overswing Ratio	3.8	3.3	3.5	

**Peak Vector Sum** 0.00500 in/s at 0.001 sec  
 N/A: Not Applicable

**USBM RI8507 And OSMRE**



**Time Scale:** 0.20 sec/div **Amplitude Scale:** Geo: 0.01000 in/s/div Mic: 0.00050 psi(L)/div  
**Trigger =**

Sensor Check

(2) **Measurement.** Ground vibration shall be measured as particle velocity. Particle velocity shall be recorded in three mutually perpendicular directions (x,y,z). The maximum allowable peak particle velocity shall apply to each of the three measurements. .

(3) **Seismographic Record.** A seismographic record for all blasts shall be retained by the Applicant and provided to the Bureau of Code Enforcement or the Planning Board, if requested. The applicant is responsible for such record and for providing proper instrumentation as specified in this chapter. Personnel conducting such monitoring shall be properly trained in the operation of the equipment being used.

(d) **Airblast Overpressure.** Level not to be exceeded at any time: 133 peak dB (linear) two Hertz high-pass system.

(e) **Instrumentation.** All seismographs used for compliance with this ordinance shall meet the following minimum specifications:

(1) **Seismic frequency range:** 2 to 200 Hz ( $\pm$ three $\pm$  Hz).

(2) **Acoustic frequency range:** 2 to 200 Hz ( $\pm$ one $\pm$  db).

(3) **Velocity range:** 0.02 to 4.0 inches per second.

(4) **Sound range:** 110 to 140 dB linear.

(5) **Transducers:** three mutually perpendicular axes.

(6) **Recording:** provide time-history of waveform.

(7) **Calibration:** be laboratory calibrated as often as necessary, but at least once every 12 months or according to manufacturer's recommendations, whichever is less.

(8) **Measurements.** The requirements established herein shall be measured at the closest building(s) on abutting properties as determined by the Code Enforcement Officer or Planning Board.

(f) **Other Permits.** The applicant must also comply with all standards and conditions contained in other permits issued for such projects and local, state and federal statutes and regulations.

#### Sec. 6-85. Notices.

(a) **Required Notification of Blasting.** The following notice requirements for any blast requiring a blasting permit shall be adhered to by the Blaster.

(1) **Initial Notice.** The following initial notice of blasting shall be required:

**a Production Quarry.** Notice shall be sent no later than ten (10) calendar days and no earlier than fourteen (14) calendar days prior to the initiation of blasting. Blaster must develop and implement a plan that provides an opportunity for prior notification of a blast to all property owners located within ~~1,000~~ 2,000 feet of the blast site. Notification may be made by telephone, and/or by mail,

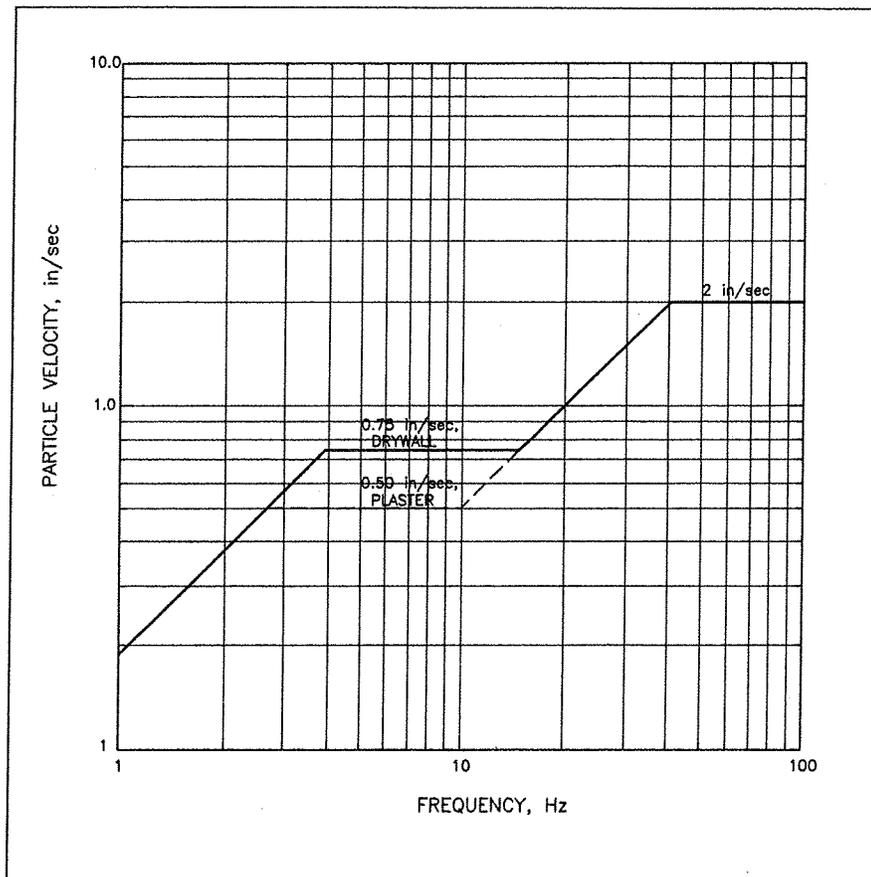
**(c) Ground Vibration.**

**(1) Peak Particle Velocity.** Peak particle velocity limits (inches per second) not to be exceeded at any time, and in any one of the three principal directions:

a. Production Quarry:

Distance from blast (feet)	Max Peak Particle Velocity (in/sec)
Less than 300	1.25
300 to less than 500	0.94
500 to less than 5000	0.75
5000 or more	0.54

b. Other.



Source: U.S. Bureau of Mines USBM RI 8507, 1980

- (i) Up to 30 Hertz: 0.5 inches per second.
- (ii) 30 to 40 Hertz: 1.0 inches per second.
- (iii) More than 40 Hertz: 2.0 inches per second.



## Maine Municipal Association

60 COMMUNITY DRIVE  
AUGUSTA, MAINE 04330-9486  
(207) 623-8428  
www.memun.org

### NOTICE

**TO: Key Municipal Officials of MMA Member Cities, Towns and Plantations**  
**FROM: MMA Nominating Committee**  
**RE: Proposed Slate for MMA Vice President and Executive Committee Members**  
**DATE: May 18, 2015**

The MMA Nominating Committee is pleased to put forth the **Proposed Slate for MMA Vice President and Executive Committee Members** to serve on the MMA Executive Committee. The MMA Executive Committee is the governing body of the Maine Municipal Association and is made up of the three officers and nine members. The officers are elected to serve one-year terms and the members are elected to serve staggered three-year terms.

The MMA nominating process is taken seriously and involves careful consideration of many factors to assure that there is good representation on the MMA Executive Committee based on geographical location, population size, elected vs. appointed officials, etc.

#### **NOMINEE FOR MMA VICE PRESIDENT**

Pursuant to the MMA Bylaws, individuals who have served as a member of the Executive Committee for at least one year within the past five years are eligible to serve as the MMA Vice President. Accordingly, the MMA Nominating Committee has proposed the following candidate to serve as the MMA Vice President for a one-year term (January 1, 2016 – December 31, 2016):

**Laurie Smith, Town Manager, Town of Kennebunkport**

#### **NOMINEES FOR MMA EXECUTIVE COMMITTEE**

Also pursuant to the MMA Bylaws, candidates for the Executive Committee must be from a Member Municipality and serve as a municipal officer (a selectperson or councilor of a town; a mayor, alderman or councilor of a city); a city or town manager; or the chief appointed administrative official of a member municipality.

Accordingly, the Nominating Committee has proposed the following candidates to serve as MMA Executive Committee members for a second three-year term (January 1, 2016 – December 31, 2018):

**MICHAEL CROOKER, TOWN MANAGER, TOWN OF GLENBURN  
MARIANNE MOORE, MAYOR, CITY OF CALAIS**

The Nominating Committee has proposed the following candidate to serve as a new MMA Executive Committee member for a three-year term (January 1, 2016 – December 31, 2018):

**WILLIAM BRIDGEO, CITY MANAGER, CITY OF AUGUSTA**

Municipal officials who will continue to serve their respective roles/terms on the MMA Executive Committee include:

*Officers serve one-year terms ending December 31, 2016*

**President: Stephan Bunker, Selectman, Town of Farmington**  
**Immediate Past President: (To Be Appointed by MMA Executive Committee January 1, 2016)**

**Members:** *Terms ending December 31, 2016*  
**James D. Chaousis, II, City Manager, City of Rockland**  
**Linda Cohen, Mayor, City of South Portland**  
**Mary Sabins, Town Manager, Town of Vassalboro**

*Terms ending December 31, 2017*

**Cynthia Mehnert, Chair Council, Town of Orono**  
**Patricia Sutherland, Chair Selectboard, Town of Chapman**  
**Vacant (to be appointed by Executive Committee at an upcoming meeting)**

**PETITION PROCESS**

Pursuant to the MMA Bylaws, nominations may also be made by Petition signed by a majority of the municipal officers in each of at least 5 member municipalities. Such petitions must be filed with the MMA Executive Director no later than 40 days prior to the date of the Annual Election. Accordingly, the deadline for Nominations by Petition is by **4:30 p.m. on Monday, July 6, 2015.**

A **Petition Form** is enclosed for use by any municipality that wishes to nominate an additional candidate. A candidate for the Executive Committee must be a municipal officer (a selectperson or councilor of a town; a mayor, alderman or councilor of a city); a city or town manager; or the chief appointed administrative official of a member municipality. A candidate for vice president must have served on the MMA Executive Committee for at least one year within the past five years.

**ELECTION PROCESS**

Once the petition process is complete in early July, the official VOTING BALLOT will be mailed to each member municipality for municipal officials to cast their vote. The Voting Ballot will include the Proposed Slate as recommended by the MMA Nominating Committee and any successful petition candidate. The Voting Ballots will be counted under the direction of MMA President Stephan Bunker (Selectman, Town of Farmington) on Friday, August 14, 2015.

If you have any questions or would like additional information regarding the nomination, petition and election process, please visit the MMA website at [www.memun.org](http://www.memun.org) or contact Theresa Chavarie, Manager of Member Relations & Executive Office at 1-800-452-8786 ext. 2211 or by e-mail at [tchavarie@memun.org](mailto:tchavarie@memun.org).

Enclosures: Listing of MMA Nominating Committee  
Biographical Sketch of Proposed Slate of Nominees for 2016  
Petition to Nominate Candidate Form

**Theresa Chavarie**  
Manager Member Relations & Executive Office

**Maine Municipal Association**

60 Community Drive  
Augusta, ME 04330  
1-800-452-8786 or 207-623-8428 ext 2307  
FAX 207-626-3358  
[www.memun.org](http://www.memun.org)

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*To ensure delivery of MMA mailings, please make sure that your spam filters have [www.memun.org](http://www.memun.org) and [mail@memun.org](mailto:mail@memun.org) white listed as safe.*

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**MAINE MUNICIPAL ASSOCIATION  
EXECUTIVE COMMITTEE**

**BIOGRAPHICAL SKETCH OF  
PROPOSED SLATE OF NOMINEES FOR 2016**

**MMA VICE PRESIDENT (1-Year Term)**

**LAURIE SMITH**

- Town Manager, Town of Kennebunkport (2014 – present)
- Maine Municipal Association Executive Committee, Member (2012 – present); Vice President (2015)
- Maine Municipal Association Strategic & Finance Committee, Member (2012 – present); Chair (2015)
- Maine Municipal Association Property & Casualty Pool Board of Directors, Member (2012 – present)
- Maine Municipal Association Workers Compensation Fund Board of Trustees, Member (2012 – present)
- Town Manager, Town of Wiscasset (2010 – 2014)
- Assistant Manager/Community Relations/Finance Director, City of Auburn (2005– 2010)
- Interim City Manager, City of Auburn (2007 –2008)
- Acting Finance Director, City of Auburn (2004 – 2005)
- Town Manager, Town of Boothbay Harbor (1994-1999)
- Town Manager, Town of Oxford (1991-1994)
- Town Manager, Town of Boothbay (1988-1989)
- Maine Town & City Management Association, Member (1989-present); Board member (2000-2005); President (2003-2004)
- University of Maine, Orono, Public Administration, B.A. (1986)

**MMA EXECUTIVE COMMITTEE MEMBERS (Three 3-Year Terms)**

**WILLIAM BRIDGEO**

- City Manager, Augusta, Maine (1998 – present)
- Adjunct Professor, Government Program at University of Maine in Augusta (2009 – present)
- Adjunct Professor, MBA Leadership and Ethics Courses, Thomas College (2013 – present)
- City Manager, Canandaigua, New York (1987 – 1998)
- Assistant Director, Maine State Housing Authority (1985 – 1987)
- City Manager, Calais, Maine (1979 – 1985)
- Assistant Town Manager, Killingly, Connecticut (1976 – 1979)
- Maine Service Center Coalition, Executive Committee Member (2002 – present); Chair (2004 - 2007); and most recently active in the formation of the Maine Mayors' Coalition in 2014 – present)
- Maine Service Centers Coalition, Steering Committee Member (2001)
- Maine Town & City Management Association, Member (1979 – 1985; 1998 – present)
- Maine Municipal Association Executive Committee, Member (2002 – 2004)
- Maine Municipal Association Property & Casualty Pool Board of Directors, Member (2002 – 2004)
- Maine Municipal Association Workers Compensation Fund Board of Trustees, Member (2002 – 2004)
- New York State Municipal Management Association, Member (1987 – 1998); President (1995)
- International City/County Management Association Board of Regents, Charter Member (1990 – 1996)
- New York Conference of Mayors & Other Municipal Officials, Ex-officio Board member
- Maine Development Foundation, Board Member (2000-2005)
- Augusta YMCA, Board Member (2009 – present)
- Masters Degree, Public Administration, University of Hartford
- Bachelors Degree, Political Service, St. Michael's College in Vermont

## **MICHAEL CROOKER**

- Town Manager/Treasurer/Road Commissioner, Town of Glenburn (2006 - present)
- Maine Municipal Association Executive Committee, Member (2013 – present)
- Maine Municipal Association Strategic & Finance Committee (2013 – present)
- Maine Municipal Association Property & Casualty Pool Board of Directors, Member (2013 – present)
- Maine Municipal Association Workers Compensation Fund Board of Trustees, Member (2013 – present)
- Maine Municipal Association Legislative Policy Committee, Member (2002-2004; 2004-2006; 2010-2012)
- Town Manager, Town of Bradley (1998 – 2004)
- Adjunct Professor, University of Maine Department of Public Administration (2003 – present)
- Executive Director, River Coalition, Inc. (2004 – 2006)
- Graduate Teaching Assistance (1998)
- Substitute Teacher, Maine School Administrative District 22 (1994 – 1998)
- Projectionist and Supervisor, Bangor Mall Cinemas (1988 – 1998)
- Masters in Public Administration, University of Maine
- BA in Political Science, University of Maine
- AS in Legal Technology, University of Maine
- Maine Town and City Management Association; Member; 2002 “Rookie Manager of the Year”
- Barrie E. Blunt Outstanding Graduate Student Memorial Award
- Edward F. Dow Scholarship Recipient
- Pi Sigma Alpha (National Political Science Honor Society)
- Presidential Achievement Award for Academic Excellence
- Maine Criminal Justice Academy’s Pre-service/Part-time Law Enforcement Training
- State of Maine Animal Control Officer Training
- Graduate of The Grant Institute
- Penobscot Valley Council of Governments, President,
- Eastern Maine Development Corporation, Board Member
- State of Maine Animal Welfare Advisory Council, Member
- Governor’s Interagency Task Force on Invasive Aquatic Species, Member
- Penquis CAP, Board Member
- Penquis CAP, Advisory Board Member
- Maine Resource Recovery Association, Board Member
- Penobscot River Tourism Association, Board Member
- Bangor Region Partners for Health, Board Member
- Penobscot Health Communities Board of Directors, Vice President
- Graduate Association of Public Administrators (GAPA), President
- Notary Public, State of Maine

## **MARIANNE MOORE**

- Mayor, City of Calais (2012 - present)
- Councilor, City of Calais (2002 – 2008; 2009 – 2012)
- Owner/Manager, Calais Curves for Women Fitness Center (2004 – present)
- Leader, Weight Watchers, Inc., Calais (August 2001 – present)
- Maine Municipal Association Executive Committee, Member, (2011 – present)
- MMA Workers Compensation Fund Board of Trustees, Member, (2011 – present)
- MMA Property & Casualty Pool Board of Directors, Member (2011 – present)
- Instructor, Washington Community College (2001 – 2004)
- Adjunct Instructor, Washington Community College (2005 - present)
- Interim Dean, CEIS (Fall, 2002)
- St. Croix Valley Healthy Communities, Board of Trustees (2006 - 2010)

## **MARIANNE MOORE (continued)**

- Washington One: One Community Health & Wellness Co-Chair (2011 - 2013)
- St. Croix Valley Chamber of Commerce, Executive Board (2008 - present)
- Washington Hancock Community Agency, Executive Board (2006 - 2013)
- Washington County Development Authority, Executive Board (2011 - present)
- Washington County Extension Association, Executive Board (2012 – present)
- Permanent Commission on the Status of Women (2012 - present)
- St. Stephen’s Presbyterian Church, Board of Managers (2008 - present)
- Climbed to summit of Mt. Kilimanjaro in Africa (June 2002)
- Climbed to Base Camp o Mt. Everest (October 2004)
- Hiked the Inka Trail, Peru (April 2015)
- Moved to Calais, Maine (April 2001)
- Retired from Southwestern Bell Telephone Company (November 2000)
- Managerial positions, Southwestern Bell Telephone Company; San Antonio/Austin/Dallas, Texas (1969 - 2000);
- Cleveland Clinic Exercise Science and Weight Management Certification (September 2011)
- Cooper Institute Circuit Training and Weight Management Certification (June 2005)
- Masters of Business Administration, Southern Methodist University; Major in Management Information Systems (1998)
- Bachelor of Applied Arts & Sciences, Dallas Baptist University; Major in Computer Science/Business Management (1992 Magna Cum Laude);
- Graduate, High School in San Antonio, Texas (1970)

# MAINE MUNICIPAL ASSOCIATION

## 2015 NOMINATING COMMITTEE

### **MMA Past Presidents:**

Chair: Nicholas Mavodones, Jr. Councilor  
City of Portland  
389 Congress Street  
Portland, ME 04101-3503  
City Office: (207) 874-8941  
Email : [nmm@portlandmaine.gov](mailto:nmm@portlandmaine.gov)

**County:** Cumberland  
**Population:** 66,194  
**MMA Involvement:** Executive Committee Member

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John E Madigan, Jr., Town Manager  
Town of Mexico & Town of Rumford  
PO Box 251  
Mexico, ME 04257-0251  
Town Office: (207)364-7971  
E-mail: [jmadigan@mexicomaine.net](mailto:jmadigan@mexicomaine.net)

**County:** Oxford County  
**Population:** 2,681 and 5,841  
**MMA Involvement:** LPC Member

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### **President of Affiliate Group or Chief Appointed Official:**

William Giroux, City Manager  
City of Bath  
55 Front Street  
Bath, ME 04530-2588  
City Office: (207) 443-8330  
E-mail: [wgiroux@cityofbath.com](mailto:wgiroux@cityofbath.com)

**County:** Sagadahoc  
**Population:** 8,541  
**MMA Involvement:** LPC Member

### **Elected Officials:**

Gary M. Fortier, Councilor  
City of Ellsworth  
One City Hall Plaza  
Ellsworth, ME 04605  
Town Office: (207) 667-2563  
E-mail: [gfortier@ellsworthmaine.gov](mailto:gfortier@ellsworthmaine.gov)

**County:** Hancock County  
**Population:** 7,741  
**MMA Involvement:** LPC Member

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Sarah Hall, Selectperson  
Town of Durham  
630 Hallowell Road  
Durham, ME 04222  
Town Office: (207)353-2561  
E-mail: [selectmanhall@durhamtown.comcastbiz.net](mailto:selectmanhall@durhamtown.comcastbiz.net)

**County:** Androscoggin  
**Population:** 3,848  
**MMA Involvement:** LPC Member

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### **MMA Staff Assisting Nominating Committee:**

Theresa Chavarie, Manager  
MMA Member Relations & Executive Office  
Office: 1-800-452-8786 ext. 2211  
E-mail: [tchavarie@memun.org](mailto:tchavarie@memun.org)

David Barrett, Director  
MMA Personnel Services & Labor Relations  
Office: 1-800-452-8786 ext. 2217  
E-mail: [dbarrett@memun.org](mailto:dbarrett@memun.org)



# Maine Municipal Association

60 COMMUNITY DRIVE  
AUGUSTA, MAINE 04330-9486  
(207) 623-8428  
www.memun.org

May 11, 2015

William Bridgeo, City Manager  
City of Augusta  
16 Cony Center  
Augusta, ME 04330

Dear Bill:

On behalf of the MMA Nominating Committee and full membership, I would like to thank you for putting forth your interest in serving on the MMA Executive Committee. We particularly would like to thank you for taking time out of your day to interview with the Nominating Committee. As a follow-up to my telephone call, the Nominating Committee is pleased to confirm that you are being nominated to fill a full three-year term (January 1, 2016 through December 31, 2018).

For your reference, we are enclosing a copy of the notice that will be sent to member municipalities providing the MMA Nominating Committee's Proposed Slate for the MMA Vice President and Executive Committee members along with information on the petition process. The MMA by-laws provide an opportunity for additional candidates to be nominated, upon petition of at least five member municipalities. The deadline for receipt of petitions is no later than 4:30 p.m. on Monday, July 6, 2015. Over the next week, Theresa Chavarie, Manager of MMA Member Relations, will be contacting you to update your Biographical Sketch which will be included with the notice to member municipalities.

Once the petition process is complete, a Mail Vote Ballot, including the Proposed Slate of Officers & Executive Committee members put forth by the MMA Nominating Committee, as well as any successful candidates nominated by petition, will be mailed to member municipalities. The deadline for return of the Mail Vote Ballots is no later than 12:00 noon on Friday, August 14, 2015. MMA President Stephan Bunker, Selectperson, Town of Farmington, will then oversee the counting of Vote Ballots and announce the results.

If you have any questions, please do not hesitate to contact Theresa Chavarie at the MMA office (1-800-452-8786). Thank you.

Sincerely,

Nicholas Mavodones, Jr.  
Chair, MMA Nominating Committee  
MMA Immediate Past President

Enclosure