

**REVISED AGENDA FOR THE CITY COUNCIL MEETING**  
**THURSDAY, APRIL 2, 2015**  
**COUNCIL CHAMBERS, CITY CENTER**  
**7:00 P.M.**

There will be a pre-meeting of the City Council at 6:30 p.m. in Conference Room A. No Council actions are taken at pre-meetings. Pre-meetings are open to the public.

**PROCLAMATION** – National Retirement Planning Week

**RECOGNITION** - Recognition of Police Officers, Sergeant Eric Lloyd, Officer Benjamin Murtiff and Officer Kyle Sheridan

**PRESENTATION** - Recognition of a Meritorious Unit Citation to the entire crew of Fire Department C-Shift as well as recognition of Firefighters/Paramedics Mic Poirier, Lieutenant Art True, Rich Beaudoin and Dan Freeman.

**PRESENTATION** - Update on Lithgow Library move and construction

**PUBLIC COMMENTS ON ITEMS LISTED ON THE AGENDA**

**CONSENT AGENDA**

All matters listed under this item will be considered routine and will be enacted by one motion. If a Councilor wishes to discuss one (or more) item(s), Councilor may ask to have the item(s) removed from the Consent Agenda and considered individually.

**15-051           Manager (Bureau of City Clerk)**

ORDERED, That the minutes of the City Council meeting held March 19, 2015, submitted by the City Clerk be approved.

**15-052           Mayor Rollins**

ORDERED, That Maurice G. Fortin be reappointed as a member of the Assessment Review Board; said term to expire April 12, 2018.

**15-053           City Manager**

ORDERED, That the City Council accept a donation for up to 100 flats of annual flowers valued at \$3,500.00 to be used in the City's gardens from Longfellow's Greenhouses.

**OLD BUSINESS AND TABLED MATTERS**

**TABLED**

**15-042           City Manager**

BE IT ORDERED, That the City Manager is authorized to accept the sealed bid on the following tax acquired property:

- 1144 South Belfast Avenue, tax Map 65, Lot 13 in the amount of \$330.00 from Peter and Heather Cunningham.

BE IT FURTHER ORDERED, That the net proceeds from the sale be credited to the reserve for demolition of unsafe structures located in the City.

**NEW BUSINESS**

**PART 1 – ORDERS**

**15-054 City Manager**

BE IT ORDERED. That the City Manager is authorized to accept grant funding in the amount not to exceed \$3,000.00 from the Maine Bureau of Highway Safety.

**15-055 City Manager**

BE IT ORDERED, That the City Council does hereby grant approval pursuant to Title 15 of the Maine Revised Statutes Annotated, section 5824(3) & 5826(6) to the transfer of \$835.00, or any portion thereof to the Augusta Police Department, on the grounds that the City of Augusta Police Department did make a substantial contribution to the investigation of the criminal case, namely, State of Maine vs. William Seabron.

**15-056 City Manager**

BE IT ORDERED, That the City Manager is authorized to enter into five year agreements with Hatch Hill Landfill Facility contracting communities for a reduced per capita fee of twelve dollars per annum.

**NEW BUSINESS (Con't)**

**PART 2 – ORDINANCE BEING READ FOR THE FIRST TIME  
NO VOTE REQUIRED**

**15-057 City Council**

WHEREAS, the City Council finds that modifications to the city sign ordinance are necessary to accommodate the changing traffic patterns that occurred as a result of the construction of the Cushnoc Crossing bridge.

BE IT ORDAINED, By the City Council of the City of Augusta, that Augusta Land Use Ordinance be amended as follows:

Add the following language to the ordinance, which will allow Official Business Directional Signs along a segment of Route 3,

5.1.17.12.1.8.5.15 Route 3 from a point 1500 feet east of West River Road to a point 1500 feet west of Riverside Drive.

**OTHER BUSINESS**

Enter into executive session to discuss real estate negotiations; 1 M.R.S.A. §405(6)(C).

**COMMUNICATIONS**

Committee Reports  
City Manager's Report

Respectfully submitted,

Barbara E. Wardwell, City Clerk  
March 31, 2015 (revised)